## FORM D

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# FORM D



# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. **SECTION 4(6), AND/OR** UNIFORM LIMITED OFFERING EXEMPTION

| OMB APP          | PROVAL      |
|------------------|-------------|
| OMB Number:      | 3235-0076   |
| Expires:         | May 31,2005 |
| Estimated averag | ge burden   |
|                  |             |
| SEC US           | ONLY        |

| SEC L  | ISE ONLY |
|--------|----------|
| Prefix | Serial   |
|        |          |
| DATE   | RECEIVED |
| 1      |          |

| Name of Offering ( check if this is an an Sale of Series B Preferred Stock of M | nendment and name has changed, and indicate MindFlow Technologies, Inc. | te change.)                            |
|---|---|--|
| Filing Under (Check box(es) that apply):  | ☐ Rule 504 ☐ Rule 505 🗷 Ru  | ule 506    Section 4(6)    ULOE        |
| Type of Filing:    New Filing   | 🗷 Amendment   |  |
|   | A. BASIC IDENTIFICATION DATA  | RECEIVED                               |
| 1. Enter the information requested about  | the issuer  |  |
| Name of Issuer ( check if this is an amen                                       | dment and name has changed, and indicate c                              | hange.) JUL 13 2004                    |
| MindFlow Technologies, Inc.   |   | in                                     |
| Address of Executive Offices  | (Number and Street, City State, Zip Code)                               | Telephone Number (Lookding Area Code)  |
| 6504 International Parkway, Suite 2   | 400, Plano, Texas 75093   | (9)12)1230799885/                      |
| Address of Principal Business Operations  | (Number and Street, City State, Zip Code)                               | Telephone Number (Including Area Code) |
| (if different from Executive Offices)   | N/A   |  |
| Brief Description of Business   |   | Å scare                                |
| Software applications that facilitate   | procurement and supply sourcing.  | JUL 14 2004                            |
|   | · · · · · · · · · · · · · · · · · · ·                                   | JUL 14 2001                            |
| Type of Business Organization   |   | 7400-                                  |
| E corporation   | ☐ limited partnership, already formed                                   | other (please special)                 |
| ☐ business trust  | ☐ limited partnership, to be formed                                     |  |
|   | Month Year  |  |
| Actual or Estimated Date of Incorporation                                       | or Organization: 0 1 9 9  | ☑ Actual ☐ Estimated                   |
| Jurisdiction of Incorporation or Organization                                   | on: (Enter two-letter U.S. Postal Service a                             | T   X                                  |

#### **GENERAL INSTRUCTIONS**

Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seg. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This Notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.



| 2. Enter the information re                                 | quested for the | following:                            |                            |                   |            | <u>i teritori kirit te</u> akili teri <u>li terili t</u> |
|---|-----------------|---------------------------------------|----------------------------|-------------------|------------|--|
|   |                 | issuer has been organized             |                            |                   | 00/        | 0 1 0  |
| <ul> <li>Each beneficial ow equity securities of</li> </ul> |                 | power to vote or dispose              | e, or direct the vote or c | disposition of, 1 | 0% o       | r more of a class of   |
|   |                 | or of corporate issuers               | and of corporate genera    | al and managin    | g par      | mers of partnership  |
| issuers; and  |                 | •• •• ••• ••• ••• ••• ••• ••• ••• ••• |                            | <b>~</b>          | <b>~</b> 1 |  |
|   |                 | of partnership issuers.               |                            | <del></del>       |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | Beneficial Owner                      | Executive Officer          | Director          |            | General and/or<br>Managing Partner   |
| Full Name (Last name first, Reddy, Jay                      | if individual)  |                                       |                            |                   |            |  |
| Business or Residence Addre                                 | ess (Number an  | d Street, City, State, Zip            | Code)                      | *                 |            |  |
| 6504 International Par                                      | kway, Suite 24  | 00, Plano, Texas 75093                |                            |                   |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | ☐ Beneficial Owner                    | ☐ Executive Officer        | □ Director        |            | General and/or<br>Managing Partner   |
| Full Name (Last name first,                                 | if individual)  |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | ess (Number an  | d Street, City, State, Zin            | Code)                      |                   |            |  |
| Dustinoss of Residence (Real                                |                 | <u> </u>                              |                            |                   |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | ☐ Beneficial Owner                    | ☐ Executive Officer        | Director          |            | General and/or<br>Managing Partner   |
| Full Name (Last name first, Collier, D. Scott               | if individual)  |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | occ (Number on  | d Street City State 7in               | Code)                      | <del></del>       | *          |  |
|   | •               | Capital of Texas Highw                |                            | 225, Austin, Te   | xas 7      | 8731   |
| Check Box(es) that Apply:                                   | ☐ Promoter      | Beneficial Owner                      | ☐ Executive Officer        | Director          |            | General and/or<br>Managing Partner   |
| Full Name (Last name first, Roy, Ashutosh                   | if individual)  |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | ess (Number an  | d Street, City, State, Zip            | Code)                      |                   |            |  |
| c/o eGain, 624 East Ev                                      |                 |                                       |                            |                   |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | <del></del>                           | ☐ Executive Officer        | Director          |            | General and/or<br>Managing Partner   |
| Full Name (Last name first,                                 | if individual)  |                                       |                            |                   |            |  |
| Arrowsmith, Peter   | ŕ               |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | ess (Number an  | d Street, City, State, Zip            | Code)                      |                   |            |  |
| c/o JMI Equity Fund,  | 12680 High Blu  | uff Drive, Suite 200, San             | Diego, California 921.     | 30                |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | ■ Beneficial Owner                    | ☐ Executive Officer        | ☑ Director        |            | General and/or<br>Managing Partner   |
| Full Name (Last name first, Rao, Upender                    | if individual)  |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | ess (Number an  | d Street, City, State. Zin            | Code)                      |                   |            |  |
|   |                 | elphia, Pennsylvania 19               |                            |                   |            |  |
| Check Box(es) that Apply:                                   | ☐ Promoter      | ☐ Beneficial Owner                    | ☐ Executive Officer        | Director          |            | General and/or<br>Managing Partner   |
| Full Name (Last name first,                                 | if individual)  |                                       | <del></del>                |                   |            |  |
| Noell, Charles  | ,               |                                       |                            |                   |            |  |
| Business or Residence Addr                                  | ess (Number an  | d Street, City, State, Zip            | Code)                      |                   |            |  |
| c/o JMI Equity Fund.  | 12680 High Blu  | uff Drive, Suite 200, San             | Diego, California 921:     | 30                |            |  |

| 2 Enter the information of            |                             | A. DASIC IDENTIF                                  | ICATIONDATA                      |                           |       |                                    |
|---------------------------------------|-----------------------------|---|----------------------------------|---------------------------|-------|------------------------------------|
| 3. Enter the information re           |                             | onowing:<br>issuer has been organized             | Lyzithin the neet fizza was      | ence t                    |       |                                    |
| -                                     | •                           | ssuer has been organized ower to vote or dispose, |                                  |                           | more  | of a class of equity               |
| securities of the issi                | <b>—</b> •                  | sower to vote or dispose,                         | of direct the vote of disp       | osition of, 1076          | more  | or a crass or equity               |
|                                       |                             | or of corporate issuers a                         | and of corporate genera          | l and managin             | g par | tners of partnership               |
| issuers; and                          |                             | •   | • •                              |                           |       | •                                  |
| · · · · · · · · · · · · · · · · · · · |                             | r of partnership issuers.                         |                                  |                           |       |                                    |
| Check Box(es) that Apply:             | ☐ Promoter                  | ■ Beneficial Owner                                | ☐ Executive Officer              | ☐ Director                |       | General and/or<br>Managing Partner |
| Full Name (Last name first,           | if individual)              |   |                                  |                           |       |                                    |
| Triton Venture Manag                  | gement, L.P.                |   |                                  |                           |       |                                    |
| Business or Residence Addr            | ess (Number an              | d Street, City, State, Zip                        | Code)                            |                           |       |                                    |
| 6801 N. Capital of Tex                | as Highway, B               | uilding 2 – Suite 225, Au                         | ustin, Texas 78731               |                           |       |                                    |
| Check Box(es) that Apply:             | ☐ Promoter                  | 🗷 Beneficial Owner                                | ☐ Executive Officer              | ☐ Director                | Ū     | General and/or<br>Managing Partner |
| Full Name (Last name first,           | if individual)              |   |                                  |                           |       |                                    |
| Triton Venture Partne                 |                             |   |                                  |                           |       |                                    |
| Business or Residence Addr            |                             | d Street, City, State, Zip                        | Code)                            |                           |       |                                    |
|                                       |                             | uilding 2 – Suite 225, Aı                         | 김사는 사람이 있는 이번 가는 수 있는 이번 이번 가는 것 |                           |       |                                    |
| Check Box(es) that Apply:             | ☐ Promoter                  | Beneficial Owner                                  | Executive Officer                | ☐ Director                |       | General and/or                     |
| check Box(es) that ripply.            | La Promotor                 | E Beneficial Switch                               | = Executive officer              | <b>—</b> <i>D</i> 1100101 | _     | Managing Partner                   |
| Full Name (Last name first,           | if individual)              |   |                                  |                           |       |                                    |
| JMI Associates IV, L.I                | L. <b>C.</b>                |   |                                  |                           |       |                                    |
| Business or Residence Addr            | ess (Number and             | d Street, City, State, Zip                        | Code)                            |                           |       |                                    |
|                                       | · ·                         | n Diego, California 921.                          |                                  |                           |       |                                    |
| Check Box(es) that Apply:             | The Court of Lawrence Court | Beneficial Owner                                  | ☐ Executive Officer              | ☐ Director                | О     | General and/or                     |
|                                       |                             |   |                                  |                           |       | Managing Partner                   |
| Full Name (Last name first,           | if individual)              |   |                                  |                           |       |                                    |
| JMI Equity Fund IV,                   | L.P.                        |   |                                  |                           |       |                                    |
| Business or Residence Addr            |                             | d Street, City, State, Zip                        | Code)                            |                           |       |                                    |
|                                       |                             | n Diego, California 921.                          |                                  |                           |       |                                    |
| <u> </u>                              | . A                         | <u> </u>  |                                  |                           |       |                                    |

| 1.             | Has t                     | he issuer s                             | old, or doe            | s the issue              | r intend to                               | sell, to no                 | n-accredite                | ed investor              | s in this of          | fering?                      | Yes                           | s 🗖                   | No 🗷                      |
|----------------|---------------------------|---|------------------------|--------------------------|---|-----------------------------|----------------------------|--------------------------|-----------------------|------------------------------|-------------------------------|-----------------------|---------------------------|
|                |                           |   |                        | A                        | Answer also                               | in Append                   | ix, Column                 | 2, if filing u           | nder ULOE             | <b>.</b>                     |                               |                       |                           |
| 2.             | What                      | t is the mir                            | imum inv               | estment tha              | t will be a                               | ccepted fr                  | om any ind                 | ividual?                 |                       |                              | \$                            | N/A                   |                           |
| 3.             | Does                      | the offerin                             | ng permit j            | oint owner               | ship of a s                               | ingle unit                  | ·                          |                          | •••••                 |                              | Yes                           | s 🗖                   | No 🗷                      |
| 4.             | simila<br>an ass<br>or de | ar remuner<br>sociated pe<br>aler. If m | ation for serson or ag | olicitation ent of a bro | of purchas<br>oker or dear<br>csons to be | sers in con<br>aler registe | been or with the associate | th sales of<br>e SEC and | securities Vor with a | in the offer<br>state or sta | ring. If a p<br>tes, list the | erson to be name of t | e listed is<br>the broker |
| Ful            | l Nam                     | e (Last nar                             | ne first, if           | individual)              |   |                             |                            |                          |                       |                              |                               |                       |                           |
| Bus            | siness                    | or Residen                              | ce Addres              | s (Number                | and Street                                | , City, Sta                 | te, Zip Cod                | le)                      |                       |                              |                               |                       |                           |
| Naı            | me of                     | Associated                              | Broker or              | Dealer                   |   |                             |                            |                          |                       |                              |                               |                       |                           |
| Sta            |                           |   |                        |                          |   |                             | cit Purchas                |                          |                       |                              |                               | A                     | All States                |
| Al             | L 📮                       | AK 🗆                                    | AZ 🗆                   | AR 🗆                     | CA 🗖                                      | со 🗆                        | ст 🗖                       | DE 🗖                     | DC 🗖                  | FL 🗆                         | GA □                          | н 🗖                   | ID 🗖                      |
| 11             | LD                        | IN 🗆                                    | IA 🗖                   | ks □                     | KY 🗖                                      | LA 🗆                        | МЕ □                       | MD 🗖                     | ма 🗆                  | м⊢□                          | MN 🗆                          | мѕ □                  | мо 🛘                      |
| M <sup>-</sup> | т                         | NE. 🗆                                   | NV 🗆                   | NH 🗆                     | NJ 🗖                                      | NM 🗆                        | NY 🗖                       | NC 🗆                     | ND 🗆                  | он 🗖                         | ок 🗆                          | OR 🗆                  | PA 🗖                      |
| R              | ı 🗆                       | sc 🗆                                    | SD 🗖                   | TN 🗆                     | тх 🗖                                      | UT 🗖                        | VT 🗖                       | VA 🗖                     | WA 🗖                  | wv 🗖                         | wi 🗖                          | wy 🗆                  | PR 🗖                      |
|                | <u>.</u>                  | <u> </u>                                | ·                      | individual)              |   | City Sta                    | te, Zip Cod                | e)                       |                       |                              |                               |                       |                           |
|                |                           | <u></u>                                 |                        | ·                        |   |                             |                            |                          |                       |                              |                               |                       |                           |
| Nar            | ne of A                   | Associated                              | Broker or              | Dealer                   |   |                             |                            |                          |                       |                              |                               |                       |                           |
| Sta            |                           |   |                        |                          |   |                             | cit Purchas                |                          |                       |                              |                               | 🗆 A                   | All States                |
| Al             |                           | AK 🗆                                    | AZ 🗖                   | AR 🗆                     | CA 🗆                                      | со 🗆                        | ст 🛘                       | DE 🗖                     | DC 🗆                  | FL 🗖                         | GA 🗖                          | ні 🗖                  | ID 🗖                      |
| П              |                           | IN 🗆                                    | IA 🗖                   | ks 🗖                     | KY 🗆                                      | LA 🗆                        | ме 🗖                       | MD 🗆                     | ма 🗖                  | мі 🗖                         | MN 🗆                          | MS □                  | мо 🗆                      |
| M <sup>*</sup> | т 🗆                       | NE 🗆                                    | NV□                    | NH 🗆                     | NJ 🗖                                      | NM □                        | NY 🗖                       | NC 🗆                     | ND 🗖                  | он 🗆                         | ок 🗆                          | OR 🗖                  | PA 🗖                      |
| R              | i 🗆                       | sc 🗆                                    | SD 🗖                   | TN 🗆                     | тх 🗆                                      | UT 🗖                        | VT 🗆                       | VA 🗆                     | WA 🗆                  | wv 🗖                         | WI 🗅                          | WY 🗖                  | PR 🔲                      |
| Ful            | l Namo                    | e (Last nan                             | ne first, if           | individual)              |   |                             |                            |                          |                       |                              |                               |                       |                           |
|                |                           |   |                        | <u> </u>                 | 1.0.                                      | G': G                       | 7. 0.1                     | <del></del>              |                       |                              |                               |                       |                           |
| Bus            | iness (                   | or Residen                              | ce Address             | s (Number                | and Street                                | , City, Sta                 | te, Zip Cod                | .e)                      |                       |                              |                               |                       |                           |
| Nar            | ne of A                   | Associated                              | Broker or              | Dealer                   |   |                             |                            |                          |                       |                              |                               |                       |                           |
|                |                           |   |                        |                          |   |                             |                            |                          |                       |                              |                               |                       |                           |
| Stat           |                           |   |                        |                          |   |                             | cit Purchas                |                          |                       |                              |                               |                       |                           |
|                |                           |   |                        |                          | ·   |                             |                            |                          |                       |                              |                               |                       | All States                |
|                |                           | AK 🖾                                    | AZ 🗆                   | AR 🗆                     | CA 🗆                                      | co 🗖                        | CT 🗆                       | DE 🗆                     | DC 🗆                  | FL 🖸                         | GA □                          | HI 🗆                  | ID []                     |
|                | . 0                       | IN 🗖                                    | IA 🗆                   | KS □                     | KY 🗆                                      | LA 🖸                        | ME D                       | MD 🗆                     | MA 🗆                  | MI 🗆                         | MN 🗖                          | MS 🗆                  | MO 🗆                      |
|                | r 🗆                       | NE 🗆                                    | NV 🗆                   | NH 🗆                     | NJ 🗆                                      | NM 🗆                        | NY 🗆                       | NC 🗆                     | ND 🗆                  | OH 🗆                         | ок □                          | OR 🗆                  | PA 🗆                      |
| R              | . 🗆                       | sc 🗆                                    | SD 🗖                   | TN 🗆                     | TX 🗆                                      | UT 🗖                        | VT 🗖                       | VA 🗆                     | WA 🗆                  | wv 🗖                         | WI 🗆                          | WY 🗆                  | PR 🗆                      |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| 1.       | amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\sigma\) and indicate in the columns below the amounts of the securities for exchange and already exchanged.   |       | <b>.</b>               |    |      |   |
|----------|---|-------|------------------------|----|------|---|
|          | Type of Security  | 0     | Aggregat<br>ffering Pr |    | An   | nount Already<br>Sold                     |
|          | Debt  | \$    | 1,000,0                | 00 | \$   | 1,000,000                                 |
|          | Equity  | \$    | 0                      |    | \$   | 0   |
|          | □ Common □ Preferred  |       |                        |    |      |   |
|          | Convertible Securities (including warrants)   | \$    | 1,000,0                | 00 | \$   | 1,000,000                                 |
|          | Partnership Interests   | \$    | 0                      | -  | \$   | 0   |
|          | Other (Specify)   | . \$  | 0                      |    | \$   | 0   |
|          | Total   | \$    | 1,000,0                | 00 | \$   | 1,000,000                                 |
|          | Answer also in Appendix, Column 3, if filing under ULOE.  |       |                        |    |      |   |
| 2.       | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero."        |       |                        |    |      | <b>.</b>                                  |
|          |   |       | Number<br>Investors    |    |      | Aggregate<br>ollar Amount<br>of Purchases |
|          | Accredited Investors  |       | 7                      |    | \$   | 1,000,000                                 |
|          | Non-accredited Investors  |       | 0                      |    | \$   | 0   |
|          | Total   |       | 7                      |    | \$   | 1,000,000                                 |
|          | Answer also in Appendix, Column 4, if filing under ULOE.  |       |                        |    | _    |   |
| 3.       | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part $C$ – Question 1.  |       | Type of                |    | D    | ollar Amount                              |
|          | Type of offering  |       | Security               |    |      | Sold                                      |
|          | Rule 505  |       | 0                      |    | \$   | 0   |
|          | Regulation A  |       | 0                      |    | \$   | 0   |
|          | Rule 504  |       | 0                      |    | \$   | 00  |
|          | Total   |       | 0                      |    | \$   | 0   |
| 4.       | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |       |                        |    |      |   |
|          | Transfer Agent's Fees   |       |                        |    | \$ _ | 0   |
|          | Printing and Engraving Costs  | ••••• |                        |    | \$ . | 0   |
|          | Legal Fees  |       |                        | X  | \$ _ | 40,000                                    |
|          | Accounting Fees   |       |                        |    | \$ _ | 0   |
| <u>.</u> | Engineering Fees  |       |                        |    | \$ - | 0   |
|          | Sales Commissions (specify finders' fees separately)  |       |                        |    | \$ - | 0-  |
|          | Other Expenses (identify)   | ••••• |                        |    | \$ _ | 0   |

|             | b. Enter the difference between the Part C - Question 1 and total expense   |  |                              | onse         | to  |              |       |                       |
|-------------|---|--|------------------------------|--------------|---|--------------|-------|-----------------------|
|             | 4.a. This difference is the "adjusted gr  |  |                              | uestic       |   |              | \$    | 960,000               |
| 5.          | Indicate below the amount of the approposed to be used for each of the proposed is not known, furnish an estimate and total of the payments listed must equation forth in response to Part C – Question | urposes shown. If the amore check the box to the left of all the adjusted gross process. | ount for any pof the estimat | urpo<br>e. T | se<br>he  |              |       |                       |
|             | Total in response to Fair C Question  | 4.0 450 vc.  |                              |              | Payments to<br>Officers,<br>Directors &<br>Affiliates |              |       | Payments to<br>Others |
|             | Salaries and fees   |  |                              | \$           |   |              | \$    |                       |
|             | Purchase of real estate   |  |                              | \$           |   |              | \$    |                       |
|             | Purchase, rental or leasing and installn  | nent of machinery and equi   | pment                        | \$           |   |              | \$    |                       |
|             | Construction or leasing of plant building   | ngs and facilities   | 🗖                            | \$           |   | _ 🗆          | \$    |                       |
|             | Acquisition of other businesses (incinvolved in this offering that may be usecurities of another issuer pursuant to   | cluding the value of sec<br>used in exchange for the as                                  | curities<br>sets or          | \$           |   |              | \$    |                       |
|             | Repayment of indebtedness   |  |                              | \$           |   |              | \$    |                       |
|             | Working capital   |  |                              | \$           |   |              | \$    | 960,000               |
|             |   |  | _                            | \$           |   |              | \$    |                       |
|             |   |  |                              | •            | <del>, 12, 170, 127, 170, 170,</del>                  | _            | -     |                       |
|             |   |  |                              | \$           |   |              | \$    |                       |
|             | Column Totals   |  |                              | \$           |   | _<br><u></u> | \$    | 960,000               |
|             | Total Payments Listed (column totals a  |  |                              |              | <b>E</b> \$   | _<br>9       | 60,00 |                       |
|             |   | D. FEDERAL S   | IGNATURI                     | C .          |   |              |       |                       |
| the<br>writ | issuer has duly caused this notice to be following signature constitutes an undaten request of its staff, the information e 502.  | lertaking by the issuer to   | furnish to the               | U.S          | . Securities and I                                    | Exchang      | ge Co | mmission, upon        |
| Issu        | er (Print or Type)  | Signature  |                              |              | D   | ate          |       |                       |
|             | MindFlow Technologies, Inc.   | Jana   | May                          | -            | Jı  | ıly 12, 2    | 2004  |                       |
| Nan         | ne of Signer (Print or Type)  | Title of Signer (Pr  | rint or Type)                |              |   |              |       |                       |
|             | Jay Reddy   | Founder & (  | CEO                          |              |   |              |       |                       |

# **ATTENTION**

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? | Yes □ | No 🗷 |
|----|--|-------|------|
|    | See Appendix, Column 5, for state response.  |       |      |

- 2. The undersigned hereby undertakes to furnish to any state administrator of any state in which this notice if filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice if filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)      | Signature                       | Date          |
|-----------------------------|---------------------------------|---------------|
| MindFlow Technologies, Inc. | Jayaran                         | July 12, 2004 |
| Name (Print or Type)        | Title of Signer (Print or Type) |               |
| Jay Reddy                   | Founder & CEO                   |               |

| 1        |              | 2                   | 3                                   |                         | 4               |                    |          | 5                    |              |  |
|----------|--------------|---------------------|-------------------------------------|-------------------------|-----------------|--------------------|----------|----------------------|--------------|--|
|          |              |                     |                                     |                         |                 |                    |          | Disquali             | fication     |  |
|          | ļ            |                     |                                     | l                       | under           | State              |          |                      |              |  |
|          |              |                     | Type of security                    |                         | UL              |                    |          |                      |              |  |
|          | i            | to sell             | and aggregate                       | i                       | <b></b> 6:      |                    |          | (if yes,             |              |  |
|          | f .          | ccredited           | offering price                      |                         | Type of in      |                    |          | explana              |              |  |
|          |              | s in State -Item 1) | offered in State<br>(Part C-Item 1) |                         | amount purch    |                    |          | waiver g<br>(Part E- |              |  |
|          | (Fait B      | 1                   | (Fair C-neili I)                    | <del></del>             | (Part C-Item 2) |                    |          |                      |              |  |
|          |              |                     |                                     | Normalian of            |                 | Number of          |          |                      |              |  |
|          | ·            |                     |                                     | Number of<br>Accredited |                 | Non-<br>Accredited |          |                      |              |  |
| State    | Yes          | No                  |                                     | Investors               | Amount          | Investors          | Amount   | Yes                  | No           |  |
| AL       |              |                     |                                     | 1111031013              | Amount          | Investors          | Amount   |                      |              |  |
| AK       |              |                     |                                     | <del></del>             |                 |                    |          |                      |              |  |
| AZ       | <del>-</del> |                     |                                     |                         |                 |                    |          |                      | -            |  |
| AR       | -            |                     |                                     |                         |                 |                    |          |                      |              |  |
|          |              |                     | Senior                              | <del> </del>            |                 |                    |          |                      |              |  |
|          |              |                     | Subordinated                        |                         |                 |                    |          |                      |              |  |
| CA       |              | ×                   | Secured                             | 5                       | \$614,062       | 0                  | 0        |                      | ×            |  |
| CA       | _            |                     | Convertible                         | ,                       | \$014,002       | ·                  | V        |                      | 152          |  |
| ļ        |              |                     | Promissory Note                     |                         |                 |                    |          | !                    |              |  |
|          |              |                     | \$614,062                           |                         | <u> </u>        |                    |          |                      |              |  |
| CO       |              |                     |                                     |                         |                 | ,                  |          |                      |              |  |
| DE CT    |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| DC       |              |                     |                                     |                         | ····            |                    |          | <u> </u>             |              |  |
| FL       |              |                     |                                     | _ <del></del>           | <del></del>     |                    |          |                      |              |  |
| GA       |              | <u> </u>            |                                     | <del></del>             |                 |                    |          |                      | =            |  |
| HI       |              |                     |                                     |                         |                 |                    | -        |                      |              |  |
| ID       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| IL       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| IN       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| IA       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| KS       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| KY       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| LA       |              | ][                  |                                     | ·                       |                 |                    | <u> </u> | ום                   |              |  |
| ME       |              |                     |                                     |                         |                 | <del> </del>       |          |                      |              |  |
| MD<br>MA |              |                     |                                     |                         |                 | <del></del>        |          |                      |              |  |
| MI       | 금            | <u> </u>            |                                     |                         |                 |                    |          |                      | 급            |  |
| MN       |              |                     | <u> </u>                            |                         |                 |                    |          |                      |              |  |
| MS       |              | -                   |                                     |                         |                 |                    |          |                      |              |  |
| MO       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| MT       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NE       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NV       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NH       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NJ       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NM       |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| NY       |              |                     |                                     |                         |                 |                    |          | חר                   |              |  |
| NC ND    |              |                     |                                     |                         |                 |                    |          |                      |              |  |
| ND<br>OH |              |                     |                                     |                         |                 |                    |          |                      | -            |  |
| OK       |              |                     |                                     |                         |                 |                    |          |                      | 금            |  |
| OR       |              | <del>-</del>        |                                     |                         |                 | <del></del>        |          |                      | <del>-</del> |  |
|          |              |                     |                                     |                         |                 | <u> </u>           |          |                      |              |  |

| 1     | 1        | 2  | 3  | 4                                    |  |  |        |     | 5  |  |  |
|-------|----------|--|--|--------------------------------------|--|--|--------|-----|----|--|--|
|       | to non-a | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C-Item 1) |                                      | Disqualification<br>under State<br>ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |  |        |     |    |  |  |
| State | Yes      | No   |  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-<br>Accredited<br>Investors | Amount | Yes | No |  |  |
| PA    |          | X  | Senior Subordinated Secured Convertible Promissory Note \$59,162                           | 1                                    | \$59,162   |  |        |     | ×  |  |  |
| RI    |          |  |  |                                      |  |  |        |     |    |  |  |
| SC    |          |  |  |                                      |  |  |        |     |    |  |  |
| SD    |          |  |  |                                      |  |  |        |     |    |  |  |
| TN    |          |  |  |                                      |  |  |        |     |    |  |  |
| TX    |          | X  | Senior Subordinated Secured Convertible Promissory Note \$326,776                          | 2                                    | \$326,776  | 0  | 0      |     | X  |  |  |
| UT    |          |  |  |                                      |  |  |        |     |    |  |  |
| VT    |          |  |  |                                      |  |  | -      |     |    |  |  |
| VA    |          |  |  |                                      |  |  |        |     |    |  |  |
| WA    |          |  |  |                                      |  |  |        |     |    |  |  |
| WV    |          |  |  |                                      |  |  |        |     |    |  |  |
| WI    |          |  |  |                                      |  |  |        |     |    |  |  |
| WY    |          |  |  |                                      |  |  |        |     |    |  |  |
| PR    |          |  |  |                                      |  |  |        |     |    |  |  |